The Board of Education of the Hitchcock County Schools met February 12, 2018 at 7:00 PM at the Hitchcock County Jr/Sr High School. Present were board members Marks, Scott, Kolbet, O'Byrne, Hutto, and Rippen. Also present were Superintendent Sattler, Principal Kershaw, J. Wickman, K. Day, and Peggy Fyn.

President Scott called the meeting to order at 7:00 PM. Notice of the board's adherence to the Nebraska Open Meetings Law posted on the north wall of the meeting room was given.

Moved by Hutto; seconded by Kolbet to approve the February 2018 regular meeting agenda as presented. Aye votes Scott, O'Byrne, Rippen, Hutto, Kolbet, and Marks; nay votes none.

President Scott welcomed all visitors.

Moved by Rippen; seconded by O'Byrne to approve the consent agenda as presented. Aye votes O'Byrne, Rippen, Hutto, Kolbet, Marks, and Scott; nay votes none. The consent agenda consisted of the following items: (1) Minutes of the January 2018 regular board meeting. (2) The Activity Fund. (3) The bill rosters with general fund bills totaling \$313,833.45 and lunch fund bills totaling \$20,384.84. (4) Other funds.

Jay Wickman from W-Design Associates presented the newest layout for an addition to the secondary school for use as a commons area/weight room/wrestling room. Mr. Wickman addressed all questions from the board members. President Scott requested the building committee meet at their earliest convenience to finalize the exact schematics of the addition. Moved by Rippen; seconded by Kolbet to table any action to the March 2018 regular board meeting. Aye votes Rippen, Hutto, Kolbet, Marks, Scott, and O'Byrne; nay votes none.

Superintendent Sattler presented the board with a materials only quotation from Stuppy Greenhouse Design, Manufacturing & Construction. Mr. Sattler and Mrs. Day addressed questions from the board. Moved by Rippen; seconded by Marks to accept the proposal from Stuppy Greenhouse Design for \$30,500.00 paid for by the donation from The Thuman Foundation, Community First Bank, and the Trenton Community Development Corporation. Aye votes Hutto, Kolbet, Marks, Scott, O'Byrne, and Rippen; nay votes none.

Moved by Rippen; seconded by O'Byrne to approve summer Driver's Education rates of \$165 per eligible Hitchcock County Schools' student, contracted out to Ms. McCarter, with the school providing the vehicle and gas. Aye votes Kolbet, Marks, Scott, O'Byrne, Rippen, and Hutto; nay votes none.

Hitchcock County High School graduation will remain at the elementary building.

Moved by Rippen; seconded by Kolbet to move into executive session to discuss the 2018-2019 administrative contract and salary for Mr. Kershaw at 8:03 PM. Aye votes Scott, O'Byrne, Rippen, Hutto, Kolbet, and Marks; nay votes none.

Moved by Kolbet; seconded by Marks to move out of executive session at 8:24 PM. Aye votes O'Byrne, Rippen, Hutto, Kolbet, Marks, and Scott; nay votes none.

Moved by Rippen; seconded by Kolbet to give Mr. Kershaw a 2.5% increase on his current base salary for the 2018-2019 school year. Aye votes Rippen, Hutto, Kolbet, Marks, Scott, and O'Byrne; nay votes none.

Moved by Kolbet; seconded by Hutto to move into executive session to discuss Superintendent Sattler's salary for contract year 2018-2019 at 8:26 PM. Aye votes Hutto, Kolbet, Rippen, Marks, Scott, and O'Byrne; nay votes none.

Moved by Rippen; seconded by Kolbet to move out of executive session at 8:45 PM. Aye votes Kolbet, Rippen, Marks, Scott, O'Byrne, and Hutto; nay votes none.

Moved by Rippen; seconded by Kolbet to give Mr. Sattler a 2.5% increase on his current base salary for the 2018-2019 school year. Aye votes Hutto, Kolbet, Marks, Scott, O'Byrne, and Rippen; nay votes none.

Committee reports as follows: The building and grounds committee - Scott, Rippen, and Kolbet will meet Monday, February 19th at 4 PM.

Principal/AD Kershaw's report as follows: (1) A Hitchcock County School bus was involved in an accident January 26th. Two students were transported to the hospital and then released. (2) The elementary Parent/Teacher Conference

attendance was 92%. Thank you to the HELP organization for cookies for parents, and food for teachers. (3) Mrs. Smith, Ms. McCarter, and Mr. Kershaw attended PBiS training in North Platte on February 8th. (4) The 5th & 6th grades attended a Healthy Habits Day. A special thank you to Nancy Frecks for her work. (5) Congratulations to Mr. Wagner and the high school quiz bowl team for taking 1st place at the RPAC Quiz Bowl. (6) Zach Janousek and Wyatt Standiford qualified for State Wrestling. (7) RPAC Speech is at Southwest High School, February 14th. There are eight students competing this year. (8) The girls' basketball team will play at 6 PM in Cambridge for sub-districts. The girls are the #1 seed. (9) High school football schedules will be released February 15th.

Superintendent Sattler's report as follows: (1) The junior/senior high Parent/Teacher Conference attendance was 70%. (2) Mr. Sattler has been conferring with the EHA about options to meet the ACA large employee mandate. (3) Board members will receive an email of current legislative bills pertinent to public schools.

President Scott adjourned the meeting at 9:04 PM. The next board meeting will be held March 12, 2018 at 7:00 PM, at the Hitchcock County Jr/Sr High School. The agenda kept continuously current is available to the public in the school office during normal hours. The board may modify the agenda within 24 hours of the meeting for items of an emergency nature. The meeting is open to the public.

| Craig So | cott – Pr | esident |
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Casha O'Byrne - Secretary

General Fund bills

| 20/20 Technologies – contracted services | 3,164.00 |
|---|-----------|
| Acme Printing Co – office supply | 234.98 |
| Aflac – payroll deductions | 174.74 |
| American Electric – building supply | 183.90 |
| American Family Insurance Co – payroll deductions | 1,417.87 |
| Arctic Glacier USA – ice | 50.00 |
| Awards Unlimited – athletic supply | 989.42 |
| Blue Cross Blue Shield – health insurance | 41,263.25 |
| Bosselman Energy – building/bus fuel | 8,413.42 |
| Cash-Wa Distributing – athletic supply | 218.47 |
| Cobblestone Hotel Wayne – Honor Bank lodging | 206.98 |
| Colonial Life – payroll deductions | 138.94 |
| Community First Bank – FICA, taxes | 42,072.42 |
| Computer Dealers Inc – tech supply | 210.00 |
| D&L Pest Control – pest control | 107.00 |
| Dans R Us – trash | 154.50 |
| Eakes Office Solutions – classroom supply | 72.08 |
| Educational Consortium – E-Rate services | 183.18 |
| Engaging Technologies – classroom equipment | 364.00 |
| ESU #15 – contracted services | 16,567.99 |
| ESU #16 – contracted services | 729.13 |
| Farmers Coop – bus fuel/parts/labor | 1,676.93 |
| Follett School Solutions – library books | 634.66 |
| Ginn's Lakers North Shore – PTC meals | 199.75 |
| HCHS Petty Cash – reimbursements | 1,288.27 |
| HCS – payroll deductions | 445.00 |
| HCS Flex Plan – contributions | 1,832.53 |
| Heritage Hills Gold Corp – green fees | 850.00 |
| Credit Management Services – payroll deductions | 396.44 |
| Hometown Leasing – copiers | 384.70 |
| Hot Lunch Fund – payroll deductions | 1,637.75 |
| Ideal Laundry – custodial supply | 82.03 |
| Industrial Shelving Systems – building supply | 82.30 |
| Johnson Controls – roof unit services | 1,983.56 |
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| D'III | 10.40 |
|---|--------------------|
| Rick Johnson – classroom supply | 19.48 |
| JW Pepper – music supply | 138.64 |
| Kittle's Music – music supply/equipment repair | 48.00 |
| KSB School Law – legal fees | 186.00 |
| Legal Shield – payroll deductions | 133.53 |
| Lou Kraus Music – music equipment repair | 141.48 |
| Lou's Sporting Goods – athletic supply | 234.48 |
| Mark's Plumbing – custodial supply | 417.23 |
| MCI – long distance MG Trust Company – annuities | 46.25 |
| Mid-American Research Chemical – custodial supply | 4,890.00 351.08 |
| HCS Retirement Acct – retirement | 33,642.04 |
| NE Department of Revenue – state taxes | 5,325.12 |
| NRCSA – conference registrations | 400.00 |
| New York Life Ins Co – payroll deduction | 47.00 |
| O'Brien Electric – air handler repairs | 177.60 |
| Optum – FSA fees | 150.00 |
| Principal Life Ins Co – disability | 803.31 |
| Quill Corporation – office/classroom supply | 729.04 |
| R&W Repair – bus fuel/parts | 988.96 |
| Schamel's Auto Supply – bus supply | 57.30 |
| Scholastic – library books | 303.50 |
| Scoop Media – ads/printing | 128.42 |
| Snell Services – regulator repair/services | 5,932.90 |
| Southwest Public Power District – electric | 1,803.55 |
| T&K Ventures – snow removal | 1,785.00 |
| The Thompson Co – custodial supply | 479.94 |
| Natalie Thiessen – professional day | 99.00 |
| Trails West – bus fuel/supply | 1,286.91 |
| Transportation Accessories – bus supply | 10.40 |
| UniFirst Corporation – custodial supply | 220.98 |
| U.S. Bank – credit card charges | 1,342.18 |
| Vanco – transaction fees | 35.42 |
| Verified First – background check | 28.00 |
| Village of Culbertson – water/sewage | 101.03 |
| Village of Trenton – water/sewage/electric/trash | 2,761.89 |
| Vision Service Plan – payroll deductions | 303.83 |
| Payroll – net (gross - \$184,324.63) | 119,873.77 |
| Lunch Fund bills | |
| | |
| Cash-Wa Distributing – food/supply | 4,037.77 |
| Colonial Life – payroll deductions | 72.01 |
| Community First Bank – FICA/taxes | 1,225.31 |
| Culligan Water Conditioning – salt | 29.55 |
| Dean Holding Company – milk | 1,887.76 |
| Food Distribution Program – commodities | 1,144.10 |
| Credit Management Services – payroll deductions | 187.34 |
| Hot Lunch fund – payroll deduction | 6.00 |
| Ideal Laundry – kitchen supply | 107.02 |
| MG Trust Company – annuities | 105.00 |
| HCS Retirement Acct – retirement | 1,211.67 |
| NE Department of Revenue – state taxes | 86.96 |
| myONcore.com – online renewal | 999.00 |
| Schmicks Market – food | 116.21 |
| Jessica Teeter – reimbursement | 4.49 |
| The Thompson Co – food/supply | 4,260.92 |
| Payroll – net (gross - \$6,683.40) | 4,903.73 |