The Board of Education of the Hitchcock County Schools met December 8, 2014 at 7:00 PM at the Hitchcock County Junior/Senior High School in Trenton. Present were board members Baker, Jarecke, Marks, Ferguson, and Matson; absent Kolbet. Also present were Superintendent Apple, Principal Kershaw, the Hitchcock County News, Peggy Fyn, and several patrons.

President Ferguson called the meeting to order at 7:00 PM. Notice of the board's adherence to the Nebraska Open Meetings Law posted on the north wall of the meeting room was given.

Moved by Baker; seconded by Matson to excuse Kolbet. Aye votes Marks, Ferguson, Matson, Jarecke, and Baker.

Moved by Jarecke; seconded by Baker to approve the December 2014 regular meeting agenda as presented. Aye votes Marks, Ferguson, Matson, Jarecke, and Baker; nay votes none.

President Ferguson welcomed visitors. Ted Rippen and Shane Rippen addressed the board.

Moved by Matson; seconded by Baker to approve the Consent Agenda as presented. Aye votes Baker, Marks, Ferguson, Matson, and Jarecke; nay votes none. The consent agenda consisted of the following items: (1) Minutes of the November regular board meeting. (2) The Activity Fund. (3) The bill roster with general fund bills totaling \$263,078.01 and lunch fund bills totaling \$18,509.94. (4) Other funds.

Superintendent presented the board with the 2013-2014 financial audit. Moved by Matson; seconded by Baker to accept the 2013-2014 financial audit. Aye votes Jarecke, Baker, Marks, Ferguson, and Matson; nay votes none.

Moved by Baker; seconded by Jarecke to hire Printha Fox as a .4 FTE Spanish II teacher for the second semester of the 2014-2015 school year. Aye votes Matson, Jarecke, Baker, Marks, and Ferguson; nay votes none.

Moved by Matson; seconded by Baker to appoint Dennis Reiners and Aaron Kolbet to the Hitchcock County Schools Foundation board for three year terms. Aye votes Ferguson, Matson, Jarecke, Baker, and Marks.

Superintendent Apple and the board discussed the Hitchcock County FFA program. Currently the classes are through the distance learning. Superintendent Apple asked the board for input on whether to stay with distance learning or to hire a teacher. The board instructed Mr. Apple to check the availability of teachers and look into other schools willing to teach over distance learning.

Moved by Matson; seconded by Baker to increase the certificated base pay by 3.4 %, for the 2015-2016 school year. Aye votes Matson, Baker, Ferguson, Marks, and Jarecke; nay votes none.

Moved by Jarecke; seconded by Baker to move into executive session to discuss administrative contracts and salaries at 7:27 PM. Aye votes Marks, Ferguson, Matson, Jarecke, and Baker; nay votes none.

Moved by Jarecke; seconded by Baker to move out of executive session at 7:45. Aye votes Marks, Ferguson, Matson, Jarecke, and Baker; nay votes none.

Moved by Matson; seconded by Baker to increase Principal Kershaw's salary by 4.5% Aye votes Baker, Ferguson, Marks, Jarecke, and Matson; nay votes none.

Moved by Baker; seconded by Jarecke to increase Superintendent Apple's salary by 3.4%, and to roll over Mr. Apple's contract to 2016-2017. Aye votes Ferguson, Marks, Jarecke, Matson, and Baker; nay votes none.

Principal Kershaw's report as follows: (1) An application has been submitted for the Early Childhood Pre-School PBiS program. If accepted the committee will consist of Angie Englot, Kara Delano, and Angel Foster from ESU #15; Mr. Kershaw, Joni Unger, and Joanne Jones from the elementary. Training would take place in June. (2) The elementary is in the process of implementing PBiS at Home. (3) The zoo trip was a great success and enjoyed by all. A big thank you to the Culbertson Bank, the Farmers State Bank, and the Hitchcock County Schools Foundation for their donations; also to the Hitchcock County Board of Education for approving and supporting the trip. (4) The open house at the elementary, held on November 20th. A special thanks to June Kern as guest speaker. Items from the time

capsule will be on display at the elementary. (5) There was a blood drive held at the elementary December 8th. (6) The new stage curtains are up at the elementary. (7) The Christmas program will be December 10th.

Superintendent Apple's report as follows: (1) The Christmas break will be from December 19th through January 6th. (2) There will be a teacher's in-service on January 5th. (3) Hitchcock County Schools will be undergoing an external evaluation in early March. The school improvement committee has been working hard on preparations. (4) Hitchcock County Schools did not receive the environmental quality grant that had been applied for toward the purchase of a new bus.

President Ferguson adjourned the meeting at 7:56 PM. The next board meeting will be held on January 12, 2015 at 7:00 PM, at the Hitchcock County Junior/Senior High School. The agenda kept continuously current is available to the public in the school office during normal business hours. The board may modify the agenda within 24 hours of the meeting for items of an emergency nature. The meeting is open to the public.

Larry Ferguson, President

Michael Baker, Secretary

General Fund bills

| 20/20 Technologies – contracted services | 3,164.00 |
|---|-----------|
| Aflac – payroll deduction | 233.45 |
| American Electric – building supply | 93.75 |
| American Family Ins Co – payroll deduction | 1,063.57 |
| Ameritas Life Ins Corp – payroll deduction | 357.45 |
| Michael Apple – mileage | 345.78 |
| Awards Unlimited – plaques | 107.20 |
| Barnetts Do-it Center – building supply` | 3.99 |
| Blue Cross Blue Shield – health insurance | 36,006.44 |
| Board of Regents UNL – payroll deduction | 602.36 |
| Brown & Saenger – office supply | 32.96 |
| Colonial Life – payroll deduction | 506.78 |
| Country Inn & Suites – conference lodging | 166.00 |
| D&L Pest Control – pest control | 93.00 |
| Dans R Us – trash | 309.00 |
| Eagle Travel Center – bus fuel | 66.38 |
| Ebsco Information Services – periodicals | 534.01 |
| ECTS – contracted services | 1,734.33 |
| Embassy Suites Hotels – NASB conference lodging | 444.00 |
| ESU #15 – contracted services | 13,099.63 |
| ESU #16 – contracted services | 324.76 |
| Farmers State Bank – FICA, taxes | 35,030.10 |
| Farmers Coop – bus fuel/parts/labor | 1,592.89 |
| Fastenal – building supply | 167.33 |
| First to the Finish – athletic equipment | 212.00 |
| Follett School Solutions – library books | 716.09 |
| Green Turf & Lawn – sprinkler services | 300.00 |
| Harding & Shultz – legal services | 1,890.98 |
| HCHS Petty Cash – reimbursement | 117.72 |
| HCS – payroll deduction | 420.00 |
| HCS Flex Plan – payroll deduction | 1,246.66 |
| Credit Management Services – payroll deduction | 170.60 |
| Hot Lunch Fund – payroll deductions | 1,331.35 |
| Houghton Mifflin – textbooks | 91.40 |
| Ideal Laundry – custodial supply | 78.48 |
| JC Christensen – payroll deduction | 27.22 |
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| Legal Shield – payroll deduction | 164.38 |
|---|--------------------|
| MCI – long distance | 74.19 |
| MG Trust Co – annuities | 2,033.61 |
| Musician's Friend – music supply | 24.21 |
| NASB – workshop fees | 185.00 |
| Nebraska Air Filters – building supply | 488.48 |
| Nebraska/Central Equipment – bus supply | 158.08 |
| HCS Retirement Acct – retirement | 29,857.05 |
| NE Department of Revenue – state taxes | 4,473.41 |
| NE Department of Revenue – payroll deduction | 25.00 |
| New York Life Ins Co – payroll deduction | 47.00 |
| O'Brien Electric – troubleshooting | 315.00 |
| Optum Health – FSA fees | 100.00 |
| Orscheln Farm – building supply | 26.84 |
| Pfeffer Services – furnace repair | 591.10 |
| Phones Etc – paging horn wiring | 360.00 |
| Principal Life Ins Co – disability | 652.31 |
| Quill Corp – office/guidance supply | 237.98 |
| R&W Repair – bus fuel/parts/labor | 1054.16 |
| Schamel's Auto Supply – bus supply | 267.11 |
| Simplified Online Comm System – web site hosting | 1,900.00 |
| Southwest NE Physical Therapy – contracted services | 105.00 |
| Southwest Fertilizer – bus fuel | 814.62 |
| Southwest Public Power District – electric | 2,639.90 |
| Stamp Fulfillment Center – stamped envelopes | 1,171.00 |
| NESA – dues | 1,197.00 |
| The Thompson Co – custodial supply | 619.83 |
| Top Office – copiers | 432.68 |
| Trails West – bus fuel | 2,553.53 |
| UniFirst Corp – custodial supply | 109.52 |
| US Bank – credit card | 1,384.52 |
| Village of Culbertson – water/sewage | 76.75 |
| Village of Trenton – water/sewage/electric/trash | 2,302.89 |
| Payroll – net (gross - \$157,243.04) | 103,845.65 |
| Lunch Fund bills | |
| | |
| Cash Wa Distributing – food | 3,752.23 |
| Colonial Life – payroll deduction | 285.69 |
| Culligan Water Conditioning – salt | 30.10 |
| Dean Foods – milk | 1,917.45 |
| Farmers State Bank – FICA, taxes | 997.51 |
| Food Distribution – commodities | 584.34 |
| HCHS – reimbursement | 90.70 |
| Hot Lunch Fund – payroll deduction | 6.60 |
| Ideal Laundry – kitchen supply | 70.14 |
| HCS Retirement Acct – retirement | 1,052.94 |
| NE Department Revenue – state taxes Schmicks Market – food | 65.16 |
| | 270.92 5 263 88 |
| The Thompson Co – food/supply | 5,263.88 |
| Payroll – net (gross - \$5,588.04) | 4,122.28 |